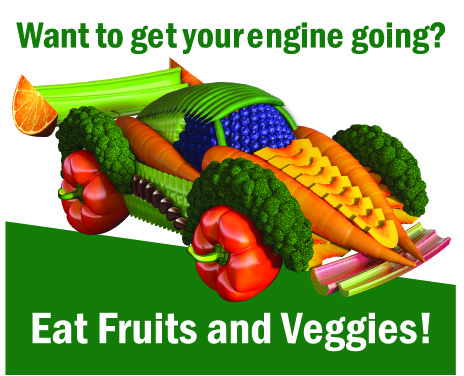
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**XXXXXX Dist. #XX Wellness Team**

**MEETING AGENDA**

**Monday, XXXXXXX, 3:45 p.m. in the 3rd Floor Conf. Room, XXXXXXXX**

**Members present:**

1. **Introductions**
2. **PICH Overview – Handout**
3. **Annotated version of Local School Wellness Policy Implementation under the Healthy, Hunger-Free Kids Act “Final rule.”**
4. **Present Moline Wellness Policy**
5. **Copy of “Alliance for a Healthier Generation Model Wellness Policy”**
6. **Local school wellness assessment instrument – Where are we in getting this completed at all buildings?**
7. **“Healthier US School Challenge” overview and discussion**
8. **Next meeting date/time**
9. **Suggested Agenda Items**